



# LTG (Ret) H.G. "PETE" TAYLOR PARTNERSHIP OF EXCELLENCE 2019 APPLICATION - K-12

In 2004, in recognition of General Taylor's work and dedication to helping America's military children, the Military Child Education Coalition Board of Directors established the Pete Taylor Partnership of Excellence Award. This annual award encourages and applauds the outstanding partnerships that exist between military installations and school districts and brings special recognition to those partnerships that demonstrate the MCEC core value that

***"Real goodness happens at the local level."***

Name of Partnership (or Title of the Project) \_\_\_\_\_

MCEC Member \_\_\_\_\_

Circle one:       Individual Project      or       Total Community Partnership

Service Branch \_\_\_\_\_

Point of Contact Information

Name: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Office Email: \_\_\_\_\_

Summer Email: \_\_\_\_\_

Installation Commander: \_\_\_\_\_

*Name Phone Email*

School Superintendent: \_\_\_\_\_

*Name Phone Email*

School Superintendent: \_\_\_\_\_

*Name Phone Email*

School Superintendent: \_\_\_\_\_

*Name Phone Email*

List Names of Partners (installation, school district, community, etc.) and one Representative from each Partner. Please include email address, and phone number for each representative.

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\_\_\_\_\_  
\_\_\_\_\_

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## □ Summary of the Partnership and Its Activities – (250 words or less)

(If selected, this summary may be used in MCEC publications describing the partnership. Include partnership activities.)

## □ Description of the Partnership Activities (Limited to 8 pages – 11 point font)

The submission must provide:

- *Evidence of Partnership - commitment from the partners involved i.e. publications, news articles, etc.*
- *Size/Scope of the Partnership - installation, surrounding school district(s) and community members*
- *Depth of Partnership - number of pre-service teachers or students served, organizational communications, research reports, etc.*
- *Positive Outcomes of Partnership - academic improvement, positive transitions, academic excellence, etc.*
- *Evidence of Sustainability - is this an enduring partnership and not a one-time event?*
- *Origination of Idea - Explain how this project fosters creativity and innovation or ground-breaking ideas.*
- *Current Funding Sources - List donations, state grants, federal grant, DoDEA, and other unique funding sources that should be recognized.*

Partnership application and related forms must be **postmarked by May 31, 2019**. Application is limited to the application cover sheet, maximum 3 letters of recommendation (should include recommendations from installation commander and school superintendent), maximum of three articles, and no more than eight-page written report on the merits of this partnership. Additional information such as CD, DVD, books, excess recommendation letters, or pictures will not be considered by the selection committee and will not be returned.



Questions? Email Shellie Campos at [Shellie.Campos@MilitaryChild.org](mailto:Shellie.Campos@MilitaryChild.org).