



# LTG (Ret) H.G. "PETE" TAYLOR HIGHER EDUCATION PARTNERSHIP OF EXCELLENCE

## 2020 APPLICATION - Higher Education

In 2004, in recognition of General Taylor's work and dedication to helping America's military children, the Military Child Education Coalition Board of Directors established the Pete Taylor Partnership of Excellence Award. This annual award encourages and applauds the outstanding partnerships/initiatives that exist between military installations and school districts and brings special recognition to those partnerships that demonstrate the MCEC core value that

***"Real goodness happens at the local level."***

Name of Partnership (or Title of the Project) \_\_\_\_\_

MCEC Member \_\_\_\_\_

Signatory for Guiding Principles \_\_\_\_\_

Name of Higher Education Institution \_\_\_\_\_

Point of Contact Information

Representative: \_\_\_\_\_

Position/Title: \_\_\_\_\_

University/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Office Email: \_\_\_\_\_

Summer Email: \_\_\_\_\_

Collaborative Partner(s) (University Representative, Installation Commander, School Superintendent)

Name Phone Email

Name Phone Email

List Names of Partners (installation, school district, community, etc.) and one Representative from each Partner. Please include email address, and phone number for each representative.

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*Partnership of Excellence*  
**excellence**

# LTG (Ret) H.G. “PETE” TAYLOR PARTNERSHIP OF EXCELLENCE APPLICATION (SIDE 2)

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- **Summary of the Partnership and Its Activities – (3 paragraphs, 250 words or less)**  
(Why select your partnership? Why is your partnership the best? Partnership merits. Include evidence and activities)

- **Description of the Partnership Activities (Limited to 8 pages – 11 point font)**

The submission must provide:

- **Partnership Mission** – Why form the partnership? Purpose? Goals? Evidence of need?
- **Magnitude of Partnership** – How many military students are in your district(s) – number or percentage of total students? Specifically, how many military students served by the partnership? Has the number grown over the years? How can you reach more students?
- **Depth of partnership** – What is the level of commitment from the partners? What does each partner bring to the table? How do you prove it? Has it grown over the years? How? Why? How did new partners help? Action plan developed and implemented? Provide evidence.
- **Positive Outcomes of Partnership** – Evidence of positive effects such as academic improvement, sustained academic excellence, positive transition experiences, or mutual support. How did it help the military child? How do you measure the effects? Provide data of the positive effects. Was it effective?
- **Evidence of Sustainability** – Is the partnership sustainable? How? Has it grown? Is the project/program a one-time event? How can you expand on your concept? Is your partnership part of the standard way of life in the community? Next steps? Effects of leadership changes?
- **Origination of Idea** – Is this a new concept? Innovative? How? New twist on a current project/program? How does your concept differ from nationwide services?
- **Funding sources** – List of recognized donations, state grants, federal grants, DoDEA and other sources. Is the project/program part of the annual budget? How funds utilized?

Application and related forms emailed and postmarked by **May 29, 2020**. Application packet includes application cover sheet, 8-page partnership report, three (3) recommendation letters, and three (3) articles. CD, DVD, books, excess articles, web-links, or original photos not considered or returned.

*Winning partnerships asked to provide partnership activity photos for the awards presentation.*



**Questions? Email Shellie Campos at [Shellie.Campos@MilitaryChild.org](mailto:Shellie.Campos@MilitaryChild.org).**

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