



LTG (Ret) H.G. "PETE" TAYLOR HIGHER EDUCATION PARTNERSHIP OF EXCELLENCE 2017 APPLICATION - Higher Education

In 2004, in recognition of General Taylor's work and dedication to helping America's military children, the Military Child Education Coalition Board of Directors established the Pete Taylor Partnership of Excellence Award. This annual award encourages and applauds the outstanding partnerships/initiatives that exist between military installations and school districts and brings special recognition to those partnerships that demonstrate the MCEC core value that

"Real goodness happens at the local level."

Name of Partnership (or Title of the Project) _____

MCEC Member _____

Signatory for Guiding Principles _____

Name of Higher Education Institution _____

Point of Contact Information

Representative: _____

Position/Title: _____

University/Organization: _____

Mailing Address: _____

City, State, Zip: _____

Office Phone: _____ **Cell Phone:** _____

Office Email: _____

Summer Email: _____

Collaborative Partner(s) (University Representative, Installation Commander, School Superintendent)

Name _____ *Phone* _____ *Email* _____

Name _____ *Phone* _____ *Email* _____

List Names of Partners (installation, school district, community, etc.) and one Representative from each Partner. Please include email address, and phone number for each representative.

Partnership of Excellence
excellence

LTG (Ret) H.G. “PETE” TAYLOR PARTNERSHIP OF EXCELLENCE APPLICATION HIGHER EDUCATION (SIDE 2)

□ Summary of the Partnership/Initiative and Its Activities (250 words or less)

(If selected, this summary may be used in MCEC publications describing the partnership. Include partnership activities.)

□ Description of the Partnership/Initiative Activities (Limited to 8 pages – 11 point font)

The submission must provide:

- *Evidence of Partnership - commitment from the partners involved, newspaper articles or publications*
- *Size of the Partnership - university, colleagues, installation, surrounding school district(s), etc.*
- *Depth of Partnership - number of teacher or other professionals served, organizational communications, etc.*
- *Positive Outcomes of Partnership - positive transitions, positive school indicators, positive partner feedback, etc.*
- *Evidence of Sustainability - is this an enduring project/partnership/initiative and not a one-time event?*
- *Origination of Idea - Explain how this project fosters creativity and innovation or ground-breaking ideas.*
- *Current Funding Sources - List donations, state grants, federal grant, DoDEA, and other unique funding sources that should be recognized.*

Partnership application and related forms must be **postmarked by May 15, 2017**. Application is limited to the application cover sheet, maximum 3 letters of recommendation (should include letters from installation commander and/or university president or school superintendent.), maximum of three articles, and no more than eight-page written report on the merits of this partnership/collaboration. Additional information such as CD, DVD, books, excess recommendation letters, or pictures will not be considered by the selection committee and will not be returned.



Questions? Email Dave Splitek at David.Splitek@MilitaryChild.org.